

**AN ANALYSIS OF PARTICULARIZED
CONVERSATIONAL IMPLICATURE IN THE DARK
KNIGHT MOVIE; A PRAGMATICS APPROACH**

THESIS



**By:
Deded Pranandes
141210040**

**ENGLISH DEPARTMENT
FACULTY OF SOCIAL AND HUMANITIES
PUTERA BATAM UNIVERSITY
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**Submitted in Partial Fulfillment of the Requirements for the Degree of
Sarjana Sastra**



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2018**

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Yang bertandatangan di bawahinisaya:

Nama : Deded Pranandes
NPM/NIP : 141210040
Fakultas : Sosial dan Humaniora
Program Studi : Sastra Inggris

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141210040

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Is the real work of myself and I realize that thesis has never been published in other media before, partially or entirely, in the name of mine or others.

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141210040

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The thesis has been examined on the date as indicated below

Batam, 14 March 2018

**Afriana, S.S., M.Pd.
NIDN: 1005128503**

ABSTRAK

*Komunikasi adalah salah satu bagian yang tidak dapat dipisahkan dari kehidupan manusia. Penggunaan tatanan bahasa yang tidak baik dan tidak sesuai dengan konteks dapat menimbulkan implikasi dalam suatu komunikasi. Penelitian ini membahas secara pragmatis tentang implikasi percakapan khusus. Tujuan dari penelitian ini adalah untuk menemukan jenis-jenis maksim yang dilanggar di dalam implikasi percakapan khusus dan fungsi-fungsi dari hujaran yang menghasilkan implikasi percakapan khusus yang ditemukan pada dialog film yang berjudul *The Dark Knight*. Dalam penelitian ini, peneliti menggunakan teori prinsip kerjasama yang dikemukakan oleh Grice untuk menganalisis jenis-jenis maksim yang dilanggar di dalam implikasi percakapan khusus. Untuk menganalisis fungsi-fungsi hujaran yang menghasilkan implikasi percakapan khusus, peneliti menggunakan kategori tindak tutur yang dikemukakan oleh Searle. Penelitian ini adalah penelitian kualitatif. Dalam pengumpulan data, peneliti menggunakan metode observasi dengan teknik simak bebas libat cakap. Pada proses analisis data peneliti menggunakan metode padan pragmatis. Proses penyajian hasil penelitian menggunakan metode formal dan informal dengan menggunakan kata-kata, dan tabel dalam mendeskripsikan hasil penelitian. Dari hasil proses analisis data ditemukan adanya pelanggaran-pelanggaran maksim dalam sebuah implikasi percakapan khusus yang terdapat pada dialog film yang terdiri dari: maksim kuantitas (3), kualitas (2), cara (11), dan relevansi (5). Selain itu juga ditemukan fungsi-fungsi dari hujaran yang menghasilkan implikasi percakapan khusus yang terdiri dari: representative (14), komisif(4), dan direktif (3).*

Kata kunci:Implikasi Percakapan Khusus,Pragmatis, Pelanggaran Maksim

ABSTRACT

Communication is one part that cannot be separated from human life. The use of inappropriate language order and context can lead to the rise of implicature in a communication. This research discussed pragmatically about particularized conversational implicature. This research is aimed to find types of maxim which are flouted in particularized conversational implicature and the functions of utterances which generate particularized conversational implicature found in a movie dialogue entitled *The Dark Knight*. In this research, the researcher used theory of cooperative principle proposed by Grice to analyze types of maxim which are flouted in particularized conversational implicature. To analyze the functions of utterances which generate particularized conversational implicature, the researcher used speech acts categories by Searle. This research is qualitative research. In collecting data, the researcher used observation (*simak*) method by using uninvolved conversation observation (*simak bebas libat cakap*) technique. In analyzing data, the researcher used identity (*padan*) in pragmatics method by using pragmatics technique. In presenting research results, the researcher used formal and informal methods by using words, sentences and tables in presenting the research results. From the data analysis process, there were types of maxim which were flouted in particularized conversational implicature found in the movie dialogue consisting of: maxim of quantity (3), quality (2), manner (11), and relevance (5). There also found the functions of utterances which generate particularized conversational implicature consisting of: representative (14), commissive (4), and directive (3).

Keywords: Flouting maxim, Pragmatics, Particularized conversational implicature

MOTTO AND DEDICATION

MOTTO

(AL-QURAN (AL-INSYIRAH:6)

“INNA MA’AL-‘USRİYUSROO”

INDEED, IN DIFFICULTY THERE IS CONVENIENCE

“LIFE IS A STRUGGLE, QUIT STRUGGLING EQUALS TO QUIT LIVING”

This Thesis is Dedicated to;

My beloved mom : Ermalis

My dad :Lili Aswan

My sister : Nesa Pranita

My brother : Andre Pratama

My lil’ Nephew : Cotru Nada Pratama

My lil’ Niece : Ghaniya Aura Dinta

My special one : Anyuk

and Friends

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4. All lecturers of English Department, for their knowledge, motivation and suggestion during my study at Putera Batam University.
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May Allah SWT gives mercy, peace and love for them. Amin.

Batam, 14 March2018

Deded Pranandes
141210040

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